

# John A. Sutter Chapter #1841

**Charter Doins Board Meeting, Meeting Date: 09DEC13**

Call to Order: s/b at 6:50pm

## Roll Call of Board Members:

**One Board member absent, all others present or accounted for**

\_ = Present, A = Absent, X = Excused absence

P NGH Russell "Christ" Holder

P VNGH Gary "Everready" Karl

P GNR Bob Farrell

P GDR Dean Hupp

X Hangman Kevin "Stinky" Jenkins

P

X Board Member at Large Fred "Mr Magoo" Willcox (email of 11/7/2013 8:43 PM)

P Board Member at Large David "Dave the dick" Andre

P Board Member at Large Kieth "Hardshell" Kinne

P Graybeard Gary "Everready" Karl

P Graybeard Mike "Gunshot" Young

P Clampatriarch Bob "Iron Horse" Stevenson

## Charter Doins Committes' Co-Humbugs:

- Mike "Gunshot" Young
- Bob "Ironhorse" Stevenson
- Russell "Christ" Holder

## Charter Doins Committes - Mike "Gunshot" Young:

- 1) Facilities, Chairman: Mike "Gunshot" Young . . . . . backup: Bob Farrell
- 2) Grounds, Chairman: Gary "Everready" Karl . . . . . backup: Dean Hupp
- 3) Signage, Chairman: Kevin "Stinky" Jenkins . . . . . backup: Keith Kinne
- 4) Entertainment, Chairman: Mike "Gunshot" Young . . . backup: Bob Farrell
- 5) Libation, Chairman: Dean Hupp . . . . . backup: Gary Karl

## Charter Doins Committes - Bob "Ironhorse" Stevenson:

- 6) Food/Cook, Chairman: Dean "Mr.Clean" Hupp . . . . . backup: Gary Karl
- 7) Plaque, Chairman: Kevin Jenkins . . . . . backup: Keith Kinne
- 8) Initiation, Chairman: Kevin "Stinky" Jenkins . . . backup: Paul Laue
- 9) Hawker, Chairman: Gary Karl . . . . . backup: Dean Hupp
- 10) Raffle, Chairman: Kieth Kinne . . . . . backup: Gary Klinke\*

## Charter Doins Committes - Russell "Christ" Holder:

- 11) Location, Chairman: Russell "Christ" Holder . . . backup: Bob Farrell
- 12) Sign-In, Chairman: Dean Hupp . . . . . backup: Gary Karl
- 13) Charter Doins T-Shirts, Chairman: Bob Farrell . . . backup: Dean Hupp
- 14) Security, Chairman: Paul Laue . . . . . backup: Fred Wilcox
- 15) Publication, Chairman: Russell "Christ" Holder . . backup: Bob Farrell
- 16) Closing Ceremony/Wrap-up Committee, Chairman Russell "Christ" Holder

**\* redo: Gary Klinke is not a board member, therefore not a committee chariman**

**NOTE: some folks have volunteered to work in several areas, e.g., Fred Willcox volunteered to help where ever he is needed (Sign-in Table, Door Keeper assistance, Hawker, Raffle assistance, Hangman assistance, Cooking Crew assistance, etc.); consideration s/b given to over use/scheduling conflicts (cannot be in 2 places at one time).**

**QUESTION: WHAT ARE WE DOING TO MAKE THIS CHARTER DOINS "OFF-THE-HOOK" ?**

**Charter Doins Committee Reports - Mike "Gunshot" Young:**

**REPORT "1" - Facilities**

Chairman: Mike "Gunshot" Young?

Committee Member(s): Walter Hales? Bob Farrell \_\_\_\_? \_\_\_\_?

**• REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

**• \_\_\_\_: (next) committee meeting...**

- DONE \_\_\_\_: Pavillion exists at chosen location...
- DONE \_\_\_\_: electric power is available at the site
- DONE On-site/off-site refrigeration In regards to this item we will consider getting a refrigeration unit other then the beer wagon
- **Mike Young** will provide a commercial grade refer unit and we will use the beer truck for frozen foods Keys will be held by **Gary Karl** and **Dean Hupp**
- DONE \_\_\_\_: 2 LARGE tent(s) (in case of rain) - Mike Young has two 10X20 tents we can use also we will need an 8 foot pop up for the beer wagon.
- **Mike Young** will also provide 3 ea 10X10 pop up for as needed basis
- DONE \_\_\_\_: 8 foot square tent (in case of rain) Paul Laue will provide this pop up tent for the beer wagon.
- DONE \_\_\_\_: 8 x 6 foot tent (in case of rain) Gary Karl will provide this pop up tent for the kitchen area.
- **Dean Hupp and Gary Karl** to determine what cook gear will be needed
- We have discussed getting BBQ's from several sources. Gary Karl might be able to get a unit from his son (**from the Cosumes FD**), Mike young also says we might be able to get one from the Oddfellows lodge...
- \_\_\_\_: 1841 BBQ, IOOF BBQ, **Cosumes** FD BBQ on trailer
- \_\_\_\_: Gary 2-burner, Floyd 2-burner, 49 cook gear???
- \_\_\_\_: Contact YB1? 49?
- \_\_\_\_: need 5 canopys
- DONE \_\_\_\_: generator(s)? Mike Young has a 15 K generator and a 3.5 K generator
- **Mike Young** will also see that the power is turned off to the RV spots so we will have ample power for the kitchen and cook crew area
- DONE \_\_\_\_: tables and maybe chairs for registration, cook shack, raffle, maybe other uses. Mike Young has 3 10' tables and 2 6' tables we can use. Also Gary Karl has some tables we can use.
- \_\_\_\_: Mike Young will be able to provide some lighting (popups and strings) as well as a Job Box and he will be able to get power to the beer truck. What about the band and will the Band need a stage of some sort?
- DONE \_\_\_\_: Mike Young will be able to provide some pipe for creating the PBC area.
- DONE \_\_\_\_: Mike Young will be able to provide some caution tape for marking the PBC area and for parking guidelines, also cones
- \_\_\_\_: consider chalk machine or bag(s) of flour for parking lines
- DONE \_\_\_\_: Mike Young will be able to provide some warsh tubs
- DONE \_\_\_\_: Mike Young will be able to provide some warsh tubs
- **Note** We can call for a ground inspection by contacting Steve Miller at 530-383-2560. We will need to make advanced notice with Steve so he can be on site to open up for us.
- **Note** We will not need any special permits for the Doin's. We can serve beer at no charge without a letter from the YMCA. We can have a band as long as they are done by 10 PM and are not obnoxious (Gangster Rap) This information is from Athena at the YMCA and Kelley Hutchinson Director with the YMCA is in concurrence.

**Charter Doins Committee Reports - Mike "Gunshot" Young, continued:**

**REPORT "2" - Grounds**

Chairman: Gary "Everready" Karl

Committee Member(s): Kevin Jenkins, Dean Hupp \_\_\_\_\_? \_\_\_\_\_?

**• REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

**• \_\_\_\_\_: (next) committee meeting...**

- Dumpster from Ramona at Waste Management:
  - o DONE \_\_\_\_\_: \$ \$214.71 +\$35.00 if over 2 tons
  - o DONE \_\_\_\_\_: drop-off: 3 APR14
  - o DONE \_\_\_\_\_: pick-up: 6,7 APR14, location: outside gate
  - o DONE \_\_\_\_\_: any drop-off/pick-up coordination btwn Dumpster & YMCA? NO
  - o \_\_\_\_\_: **Pay by:** \_\_\_\_\_
- PortaPot from Mark @ Yolo Pumping Service
  - o DONE \_\_\_\_\_: \$ 110+tax ea, wash stands are \$80 each.
  - o DONE \_\_\_\_\_: quantity: 7 or 8, probably 6 porta pottys and 2 warsh stations How many do we need?
  - o DONE \_\_\_\_\_: drop-off: 3 APR14
  - o DONE \_\_\_\_\_: pick-up: 6 APR14
  - o \_\_\_\_\_: location(s): \_\_\_\_\_
  - o DONE \_\_\_\_\_: any drop-off/pick-up coordination btwn PPotty & YMCA?.We can call for a gate opening by contacting Steve Miller at 530-383-2560. We will need to make advanced notice with Steve so he can be on site to open up.
  - o \_\_\_\_\_: **Pay by:** \_\_\_\_\_
- Trash Cleanup
  - o Paul Laue will be in charge of clean up
  - o PBC's (**only through HOCO; through Sunday morning by PaulL's crew**)
- Latrine Cleanup
  - o Paul Laue will be in charge of clean up
  - o PBC's we can ask PBC's if they will help with the clean up on Sunday morning
- Caution tape (for Kevin of initiation for de-malitarized zone around PBCs and for Paul of security for parking)
  - o DONE \_\_\_\_\_: Obtain - by Mike Young of facilities
  - o \_\_\_\_\_: Install by \_\_\_\_\_
- Note : We can make arrangements for Dumpster and Porta Potty pick up after the doin's. The contractors can call the YMCA at 530-383-2560 and make arrangements for pick up after 1PM on a given day (Monday or Tuesday would be best)

**Charter Doins Committee Reports - Mike "Gunshot" Young:**

**REPORT "3" - Signage**

Chairman: Kevin "Stinky" Jenkins

Committee Member(s): BobF, \_\_\_Keith Kinne\_\_\_? \_\_\_? \_\_\_?

**- oops... forgot who, KevinJ or BobF, said they would make needed signs...**

**• REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

**• \_\_\_\_\_: (next)committee meeting...**

•   2  : Freeway exit sign, descdrption: 1 from North, 1 from South

o **\_\_\_\_\_ : status: started? In progress? Completed?**

• \_\_\_\_\_: 1st turn, descdrption: \_\_\_\_\_

• \_\_\_\_\_: Grounds entrance, descdrption: \_\_\_\_\_

• Kevin Jenkins will make up the signs.

**Charter Doins Committee Reports - Mike "Gunshot" Young, continued:**

**REPORT "4" - Entertainment**

Chairman: Mike "Gunshot" Young?

Committee Member(s): Rusl Holder, Kevin Jenkins, \_\_\_\_\_?

- **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**
- **ATTENTION: ON FLYER "THIS IS A RED-SHIRT EVENT, NO CITIZENS ALLOWED!"**
- **\_\_\_\_\_ : (next) committee meeting...**
- **\_\_\_\_\_ : Rubber Band: Available for a 4 hour set on ~~Friday~~ Saturday; book: yes/no** Steve Olson has been contacted and the Rubber Band can play. Might have two sets, one 2 hour set on Saturday afternoon and the other on Saturday evening after Chow, **but not during the HOCO.**
- **DONE** : need to know of any noise ordinances. There are no ordinances. We can have a band as long as they are done by 10 PM
- **\_\_\_\_\_ : Other Band: 12NOV13: Haven't looked into**
- **\_\_\_\_\_ : Lonnie Rueb & friend: 12NOV13: Need to discuss further with Gary**
- **\_\_\_\_\_ : PA system: 12NOV13: PA not practical from layout stand point, look into...**  
**Mike Young** Says that we will determine the the best solution for for a PA system and it's placement after inspecting the property.
- **DONE** : bull horn: 12NOV13: Have a bull horn
- **\_\_\_\_\_ : The "Mystery Tent" : 12NOV13: Need input here as to what it will entail to determine if it will be present**
  - **Cat house (red lite inside w/used panites), TicTacToe chicken,...**
- **\_\_\_\_\_ : Hot Rod and MC show: 12NOV13: This will attract too many non-redshirts to a Red shirt event... NO; LET US RE-CONSIDER... SEE "ATTENTION" ABOVE...**
- **\_\_\_\_\_ : Woodland Truck & Tractor Museum tour: 12NOV13: need to get information & pricing as well as travel arrangements worked out, this can't be finalized until after we see what the draw will be.**
- **\_\_\_\_\_ : 2 sets Horse shoes: 12NOV13: Have available... NEED TWO SETS OF SHOES... 1 set from MikeY, the other from...???**
- **\_\_\_\_\_ : Karaoke: 12NOV13: Good idea, need to know if noise will be a factor and if anyone has a machine.**
- **\_\_\_\_\_ : Talent contest: 12NOV13: Red shirts and talent.... not in the same sentence or same location.**
- **\_\_\_\_\_ : Other... Might have a horse shoe tournament and or a washer toss.**
- With no feed back on the car show or mystery tent both items will be canceled

Charter Doins Committee Reports - Mike "Gunshot" Young, continued:

**REPORT "5" - Libation**

Chairman: Dean Hupp

Committee Member(s): GaryK, Paull (beer selection)

• REVIEW EACH OF THE FOLLOWING & estimate date of completion...

• : (next) committee meeting...

- we serving? Keg beer, ~~liquor~~, sodas, water
- ~~keg cooling~~
- Beer Truck:
  - o **Dean Hupp** will report best options for the beer wagon by the December meeting and we will need to make a final decision by the Jan meeting

o : # kegs

o : \$ /keg; \$ TOTAL

o OK : drop-off: 3 APR14

o OK : pick-up: 6 APR14

o OK : location(s): on side of road by power pole by pavilion

o OK : any drop-off/pick-up coordination btwn beerTruck & YMCA?

o Note: We do not need a letter from the YMCA to serve Beer at no charge. Also if they can not pick up the beer wagon on the 6<sup>th</sup> of Apr we can have the provider call the YMCA at 530-662-1086 and arrange for a pick up after 1PM on the 7<sup>th</sup>

o Note: may need letter from the YMCA for the Budweiser distributor, "D.Santoni"

o Note: Paul Laue will be in charge of assigning beer servers.

o **Mike Young** notes that little slippery will be served by JAS personnel and no big slippery will be provided.

**Charter Doins Committee Reports - Bob "Ironhorse" Stevenson:**

**REPORT "6" - Food/Cook**

Chairman: Dean "Mr.Clean" Hupp

Committee Member(s): Gary Karl, Bob Farrell, Ben Peccaianti, \_\_\_\_\_? \_\_\_\_\_?

**• REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

**• \_\_\_\_\_ : (next) committee meeting...**

- Free hat for all kitchen staff volunteers

- **The menu** so far has nothing in concrete.

- o see attachment "A"

- \_\_\_\_\_ : Kitchen Patrol

- o **\_\_\_\_\_ : How many people are needed on the cook crew?**

- o 1841

- 1) Gary Karl

- 2) Gary's son Bill

- 3) Bob Farrell

- 4) Dean Hupp

- 5) Ben Peccaianti

- 6) Jerry Martin [new dude from fall doins]

- 7) New PBC from Dean - yes

- 8) New PBC from Dean - yes

- 9) Mike Young will help cooking the steaks

- ~~• Fred Willeox~~

- o **Gary Karl will arrange for help from other Chapters.**

- o YB1

- 1) Floyd

- Iggy - who else?

- o #49

- 1) Chewy

- ~~• Toro We might be able to use Toro and Mat at the sign-in table~~

- ~~• Matt~~

- o **11 : people on the cook crew... so far...**

- Note We should consider getting large aluminum trays for holding the cooked steaks salad and beans and other meal items that will be served during the Doin's

Charter Doins Committee Reports - Bob "Ironhorse" Stevenson:

**REPORT "7" - Plaque**

Chairman: Kevin "Stinky" Jenkins

Committee Member(s): Bob Farrell, \_\_\_\_\_? \_\_\_\_\_?

- REVIEW EACH OF THE FOLLOWING & estimate date of completion...

- \_\_\_\_\_: (next) committee meeting...

- \_\_\_\_\_: Grounds - - - - - progress on this: NOT
- \_\_\_\_\_: Tractor Museum - - progress on this:
- \_\_\_\_\_: Gibson House - - - progress on this:
- \_\_\_\_\_: Jackson building - progress on this:
- \_\_\_\_\_: W.Sac VFW Hall - progress on this:
- \_\_\_\_\_: Other - - - - - progress on this:

- Note: We are now in contact with Dave Flory, Executive director for the Gibson house and the Yolo County Historical Society and hope to get some good plaque site suggestions and help from him.

- Note: We should prepare a handout on the history the plaque is commemorating.



**Charter Doins Committee Reports - Bob "Ironhorse" Stevenson:**

**REPORT "8" - Initiation**

Chairman: Kevin "Stinky" Jenkins

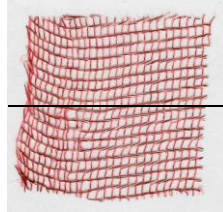
Committee Member(s): Rusl Holder, Gary Karl, Bob Farrell, \_\_\_\_\_?

- **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**
- **\_\_\_\_\_ : (next) committee meeting...**
- white coats will be labeled "REGULATOR"...
- **\_\_\_\_\_ : How many people are needed for "REGULATORS" ?**
- **\_\_\_\_\_ : From where:**
  - **\_\_\_\_\_ : Help from 1841:**
    - 1) Kevin Jenkins
    - 2) Fred Willcox
    - 3) Mark Jenkins
    - 4) \_\_\_\_\_ ?
    - 5) \_\_\_\_\_ ?
  - **\_\_\_\_\_ : Help from YB1:**
    - 1) \_\_\_\_\_ ?
    - 2) \_\_\_\_\_ ?
  - **\_\_\_\_\_ : Help from #49:**
    - 1) \_\_\_\_\_ ?
    - 2) \_\_\_\_\_ ?
  - **\_\_\_\_\_ : Help from LSD3:**
    - 1) **BlueCrow?**
    - 2) \_\_\_\_\_ ?
    - 3) \_\_\_\_\_ ?
  - **4? : REGULATORS... so far...**
  - **Kevin Jenkins** has white coats and can hve them airbrushed with "Regulators"
- Free hat for all volunteers
- **We want 7 stations**
  - 1) Mining area: artifact ID
  - 2) Mining area: gold panning
  - 3) Mining area: rocky road to Dublin
  - 4) \_\_\_\_\_ : Bowling ball station from LSD3?
  - 5) \_\_\_\_\_ : other(?) station from YB1?
  - 6) \_\_\_\_\_ : other(?) station from 49?
  - 7) \_\_\_\_\_ : ass kicking station, stamp mill, other station ideas...
  - 8) \_\_\_\_\_ : plunger between the legs with roll of toilet paper...
  - 9) \_\_\_\_\_ : Bob's boards
  - 10) \_\_\_\_\_ : Wabbit...
  - 11) \_\_\_\_\_ : Electric Chair...
  - 12) \_\_\_\_\_ : Panty hose & grapefruit...
  - 13) \_\_\_\_\_ : miner's lunch of beans/beans/beans w/o flatware...
- Work projects:
  - Weeding
  - Cleaning
  - depending on site...
- Work details:
  - latrine duty
  - trash/garbage
  - announcements
  - dinner bell
  - what else?
- Golden Notes and E Clampus Vitus Now and Then hand outs for PBC's

**Charter Doins Committee Reports - Bob "Ironhorse" Stevenson:**

**REPORT "8" - Initiation ~ CONTINUED**

- \_\_\_\_\_: HOCO Black Robes - Gary Karl will provide the robes
  - ~~RH: I would be game for black OR red "robes" - found something like red cheese cloth at the new Hoby Loby by Petco in Coco's parking lot across from Arden Mall; sample looks sparse, but, would add a red color, and would BREATHE on hot days: NO~~



- **HOCO readers (assignments by the NGH):**
- **HOCO readers are in flux** will see if we can use Gene Duncker for a reader. He is from Peter Lebeck
  - \*\*\* REDO to include Iggy, Suds, Moose \*\*\***
  - - HUMBUG: The Noble Grand Humbug - Christ
  - - CLAMPAT: The Clampatriarch - Ironhorse
  - - RECORDER: The Grand Noble Recorder - ~~Popeye~~ - **Iggy\***
  - - HANGMAN: The Grand Imperturbable Hangman - Stinky
  - - MUSICIAN: The Grand Musician - Klinky
  - - ISCUTIS: The Roisterous Iscutis - Sparks
  - - PLATRIX: The Royal Platrix - ~~Mr. Clean~~ - ~~Dan McCarthy~~ - **Suds\*** (will you...)
  - - PETRIX: The Clamps Petrix - Dave-the-Dick (Humbugery)
  - - MATRIX: The Clamps Matrix - Mr. Magoo (widows yet unwon)
  - - VITRIX: The Clamps Vitrix - ~~Dave Barnett~~ - **Moose\*** (Californification)
  - **emailed 23NOV13 ~ all are willing!!!**

**Charter Doins Committee Reports - Bob "Ironhorse" Stevenson:**

**REPORT "9" - Hawker**

Chairman: Dean Hupp

Committee Members: Gary Karl, "Bare", Gary "Colonel Klink" Klinke, Jack Vinsant

- **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**
- **: (next) committee meeting...**
- : Help from 1841: Bare, Gary Klinke, Jack Vinsant, Fred Willcox, \_\_\_\_\_?
- Fort Sutter books:
  - DONE : 100 by 15NOV13, \$300 who picks them up? Gary Karl has picked up 100 books at a cost of \$3 each. For a total of \$300
  - : how many more? \_\_\_\_\_ picked up by who? \_\_\_\_\_ when? \_\_\_\_\_
- : Need 3 tables: 1 for hawker, 2 for raffle items (better be 20' tables)
- : T-shirts... which ones? How many?
- : Pin-of-the-day... how many?... Stinky?
- : Hats..
- : What else for Bare?
- : Long sleeve red shirts
- **: Contact Bare?**
- **: Big Ticket Item Raffle Tickets for sale at Hawker's Table (see description under "Raffle"...**

**We have** no Official Hawker to date.

**Charter Doins Committee Reports - Bob "Ironhorse" Stevenson:**

**REPORT "10" - Raffle**

Chairman: Kieth Kinne

Committee Members: Gary "Colonel Klink" Klinke, \_\_\_\_\_?, \_\_\_\_\_?

• **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

• **\_\_\_\_\_ : (next) committee meeting...**

- Help from 1841: Gary Klinke, Fred Willcox, \_\_\_\_\_?

- **\_\_\_\_\_** : budget for the raffle

- ITEMS for the raffle:

- o ...notebook
- o ...Laptop
- o ...Apple V
- o ...19" TV
- o ...40" TV
- o ...Camp Kitchen
- o ...
- o ...

- Tattoo vouchers from Tattoo Inc., Precision Ink, Sunset Design, ...

- o **Rusl - contact these tattoo parlors!!!**

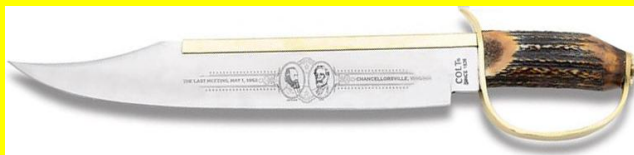
- (Promotional) donations from local businesses ...

- o ...
- o ...

- What BIG TICKET ITEM(S) for the raffle?

- o ...
- o ...
- o ...

- o **ammend the motion to be \$180 for the pistol (Model 1851 Confederate Navy .44 Caliber, 13-1/4" overall) and \$30 for the knife (the Colt Immortal, 15-1/8" overall) instead of \$150 for the pistol and \$50 for the knife, *what say you???***



or



**Colt Coral Snake double lockback knife for \$14.99 (8" overall w/blades open)**

The decision was made to purchase these items Gun and Knife at a cost of around \$200

**Charter Doins Committee Reports - Russell "Christ" Holder:**

**REPORT "11" - Location**

Chairman: NGH (Russell "Christ" Holder)

Committee Member(s): Gary Karl, Bob Farrell, Dean Hupp

**Dean Hupp** We are working on a crew now. What goes in the package for pre-pays and what goes in the package for day of pays?

- **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**
- **\_\_\_\_\_ : (next)committee meeting...**
- **DONE** : Location is reserved for Thu,...,Sun, 03,...,06APR14
- Location contact information, viz., YMCA Representative's contact information:
  - o name name:Kelley Hutchinson
  - o title: ???
  - o address:Yolo County YMCA 1300 College St. Woodland Ca 95695
  - o phone:530-662-6423
  - o email: [khutchison@ymcasuperiorcal.org](mailto:khutchison@ymcasuperiorcal.org)
- Location deposit is paid for, deposit of \$400 paid to YMCA
  - o 06JUN13: Bob Farrell paid \$400.00 to the YMCA
  - o 17JUN13: Dean paid Bob Farrell \$400.00 for reimbursement of deposit, check # T002
- Location rental fee remaining is \$1000
  - o 13NOV13/Popeye: due 60 days prior to use, FEB 1ST 2013
  - o payable to YMCA
  - o **\_\_\_\_\_ : {who} Dean and BobF will pay on this date**
- Provide Insurance Form, **due by ddmmmyy: \_\_\_\_\_**
  - o 29OCT13: Certificate done
  - o **\_\_\_\_\_ : date to send to:Board Members**
  - o **DONE** : date due to YMCA, already done by Dean and BobF
- **Provide Alcohol Form, due by ddmmmyy: \_\_\_\_\_**
  - o **Dean is going to handle this:**
  - o **12NOV13: Dean will be collecting more info at the [15NOV13] meeting as to what we are actually serving to know what type of permit we need**
  - o **\_\_\_\_\_ : let whom ever know we will need a letter from the YMCA allowing us to serve liquor on the site**
  - o **\_\_\_\_\_ : At that time they (ABC) will let me know if we need county approval.**
- Other permits:
  - o **13NOV13/Popeye: check w/YMCA and see if they know of anything**
  - o **13NOV13/Popeye: Also we could check with the YOLO County folks**
  - o **13NOV13/Popeye: leave the pot undisturbed and just go with it**
  - o Ignorance is no excuse for the law.
- Flyer info: traveling north on I-5 take Exit 538, 113 North to Yuba City then turn north on N East St, then take 1st left on Coil Road & follow ECV signs
- Flyer ifto: traveling south on I-5 take Exit 538, \_\_\_\_\_ then turn north on N East St, then 1st left on Coil Road & follow ECV signs
- **Done:** GaryK & BobF visit director to Make the only valid contacts for any changes. The contacts are Russell Holder, Gary Karl, and Bob Farrell
  - o On Nov 18<sup>th</sup> Bob Farrell visited the YMCA and set the valid contacts with the YMCA. Also The YMCA said that we will need no other permits, we can serve beer at no charge, (do not need a letter from the YMCA), and that we can have a band. This information came from Athena at the YMCA. Also Kelley Hutchinson the Director for the YMCA is in agreement with this information.
  - o

**Charter Doins Committee Reports - Russell "Christ" Holder:**

**REPORT "12" - Sign-In**

Chairman: Dean Hupp

Committee Member(s): Holder, Dan McCarthy, Gene Breeland, BobS, BobF

• **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

- 12NOV13: Dean: No committee meeting as of yet.
- **: (next) committee meeting...**
- DONE: attendance limit? Yes/no; yes, what? 400
- : Release of Liability forms **Dean Hupp** says they will have all the forms and they will have to be filled out completely
  - o Review by date:
  - o Approve by date:
  - o Include with flyer
  - o Print for on-hand at sign-in table
    - How many?
    - By date:
- : RSVP processing (this needs to be a single person): Dean Hupp?
- **Pre-Pay** package coantents:
  - o Wrist band
  - o T-Shirt
  - o Sheepskin
  - o Charter doins pin
  - o ...
  - o ...
- day of package contents:
  - o Wrist band
  - o ...
  - o ...
  - o ...
- **: How many people are needed for Sign-in table attendants?**
  - o       : Help from 1841:
    - 1) Keith Kinne: chk travl card, release of liability, registration form
    - 2) DeanH: review day-of forms, rcv payment, issue wrist bands
    - 3) GeneB: A-M packets, review legibility
    - 4) WalterHales: N-Z packets, review legibility
    - 5) FredW: PBC registration
    - 6) LonnieR: review legibility
    - 7)       ?
  - o       : Help from YB1? Contact for more help by date:           
    - 1) Russell will contact Toro and Matt
    - 2)       ?
    - 3)       ?
  - o       : Help from 49? Contact for more help by date:           
    - 1) Matt
    - 2) Toro Russell will contact Mat and Toro
    - 3)       ?
  - o       : Help from other? Yes/no;
    - 1)       ?
    - 2)       ?
    - 3)       ?
  - o 8: Sign-in table attendants... so far...
- : Sign-In hours of operation:
  - o Prime Time: Thurs[...],Fri[...],Sat[...],Sun[...]
  - o Off Hours: Thurs[...],Fri[...],Sat[...],Sun[...]
- : Number of staff at sign-in tables
  - o prime time: [...]
  - o off hours: [...]

**Charter Doins Committee Reports - Russell "Christ" Holder, continued:**

**REPORT "12" - Sign-In, continued...**

- \_\_\_\_\_: Wrist bands... different for red-shirts vs. PBCs...
  - Dean Hupp: Neon Green wrist bands for PBC's, Red wrist bands for Red shirts
  - \_\_\_\_\_: Review catalog & pick color(s)
  - \_\_\_\_\_: purchase
- **Meal tickets or punch stubs of some kind.**
  - **Bob Farrell: Maybe one meal ticket with all meals printed on them and we can punch out the meal as they are served. If they miss a meal, too bad, no revisiting that meal.**
- \_\_\_\_\_: Red-tag info: Health problems, Allergies, etc... of attendees...
  - **what all do we need to know? Where will we record it? How will be act on it?**
- Need to bring first aid kit

**Charter Doins Committee Reports - Russell "Christ" Holder:**

**REPORT "13" - Charter Doins T-Shirts**

Chairman: Chairman: Bob Farrell

Committee Member(s): Holder, GaryK, Dean Hupp

• **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

- 12NOV13:Dean: Gary Karl will report at [15NOV13] meeting

• **\_\_\_\_\_ : (next)committee meeting...**

- What t-shirt ideas are there? - see attachment "K"
- **Dean Hupp:** We should have suggested Tee shirt designs for the December meeting and get a final approval at the Jan meeting.
- \_\_\_\_\_: Who is our new T-shirt artist? Steve Richardson
- \_\_\_\_\_: New artist contact info: 530-859-3967
- \_\_\_\_\_: Does new artist do printing? \_\_\_\_\_
- \_\_\_\_\_: what do we want him to prepare?
- \_\_\_\_\_: what has he prepared?...
- \_\_\_\_\_: I know I want something really cool, not "just OK"!
- \_\_\_\_\_: Want sample ideas to consider by \_\_\_\_\_
- \_\_\_\_\_: black "Charter" T-shirts for security; for all 1841 members...?
- \_\_\_\_\_: pre-pay package container is what?
- \_\_\_\_\_: pin of the day
- \_\_\_\_\_: hats (free hats for all volunteers)
  - TEXT ONLY: \_\_\_\_\_
  - how many for volunteers \_\_\_\_\_
  - how many for sale? \_\_\_\_\_



**Charter Doins Committee Reports - Russell "Christ" Holder:**

**REPORT "14" - Security**

Chairman: Chairman: Paul Laue

Committee Member(s): Kevin Jenkins, BobS, \_\_\_\_\_? \_\_\_\_\_?

**• REVIEW EACH OF THE FOLLOWING & estimate date of completion...**

**• \_\_\_\_\_: (next) committee meeting...**

- Free hat for all security staff volunteers
- black "Charter" T-shirts for security staff
  - labeled "NOT REGULATOR"... **Might use a colored vest**
  - "CONTROLLER"
  - "HEAD HONCHO" / "HONCHO"
  - "DIRECTOR" / "DIRECTORATE"
  - "OVERLORD"
  - "GUARDIAN"
  - "PALADIN"
  - "VINDICATOR"
  - "SENTRY"
  - "WATCHDOG"
- 4 handy-talkies for NGH & security team members...
  - BobS has 2
  - Dean has 2
- golf cart for Paul?
- Security details
  - 7-10 security personnel will be needed and they will be set up on a rotating schedule
  - Trash Cleanup
    - Paul Laue will be in charge of clean up
    - PBC's (**only through HOCO; through Sunday morning by Security**)
  - Latrine Cleanup
    - Paul Laue will be in charge of clean up
    - PBC's we can ask PBC's if they will help with the clean up on Sunday morning
  - Gate attendant and traffic control
  - Parking areas and parking attendants/assistants
  - Camping areas and camping attendants/assistants
  - Beer truck monitors, 2 people
- **10 : How many people are needed for SECURITY?**
  - Help from 1841:
    - 1) Paul Laue
    - 2) Fred Willcox
    - 3) **Leo Miagi\**
    - 4) **Tele Tubby**      **Ludz**
    - 5) **Aaron Who**      **Bowie**
    - 6) **Leo Who**
    - 7) **Who Who**
    - 8) **\_\_\_\_\_?**
  - \_\_\_\_\_: Help from YB1? Contact for more help by date: \_\_\_\_\_
    - 1) **\_\_\_\_\_?**
    - 2) **\_\_\_\_\_?**
    - 3) **\_\_\_\_\_?**
  - \_\_\_\_\_: Help from 49? Contact for more help by date: \_\_\_\_\_
    - 1. **Matt?** (also at sign-in table)
    - 2. **Toro?** (also at sign-in table)
    - 3. **\_\_\_\_\_?**
  - \_\_\_\_\_: Help from LSD3? Contact for more help by date: \_\_\_\_\_
    - 1. **Bluecrow?**
    - 2. **\_\_\_\_\_?**
    - 3. **\_\_\_\_\_?**
  - **8**: Sign-in table attendants... so far...

**Charter Doins Committee Reports - Russell "Christ" Holder:**

**REPORT "15" - Publication**

Chairman: Chairman: Russell "Christ" Holder

Committee Member(s): GaryK, BobF, \_\_\_\_\_? \_\_\_\_\_?

- **REVIEW EACH OF THE FOLLOWING & estimate date of completion...**
- **: (next) committee meeting...**
- **ATTENTION: ON FLYER "THIS IS A RED-SHIRT EVENT, NO CITIZENS ALLOWED!"**
- Preliminary flyer - see attachment "I"
- Flyer prepare for mailing by: when??? ~~New Years Day??? Valentines day???~~ ASAP; ready by 13DEC13 board meeting; mail next day...
- Flyer prepare in .jpg and .pdf format
- \$ 80 for pre-pay and \$100 for PBC's \$90 on the day of for red shirts (\$100 for PBC's?)
- Pre-paid Sign-in: check off, give sheepskin & traveling card, give T-shirt voucher
- Include check list of options attendee wants (shirt, pin, etc.)
- Include local MOTEL locations and contact info
- NOTICE: Friday - PBCs will be on setup crew
- Sign-in: LEDGIBLE, prepare/give sheepskin & traveling card, give T-shirt voucher
- Sheepskins: FOUNDING/CHARTER/MEMBER drafts provided in attachment "B"
- Traveling Card: FOUNDING/CHARTER/MEMBER drafts provided in attachment "C"
- Sheepskin tubes from USPO, who gets them?>>>\_
- Extra mtg, not mandatory: review Officers Responsibilities, HOCO, etc: \_\_\_\_\_
- DIGRESSION: Dean... publishing?...
- Pre pays will need to be in by March 1<sup>st</sup>
- Tee shirts will be \$20 for pre pay and \$25 on the day of
- Pin of the day will be included with the rub
- Hats will be \$15 pre-pay and \$20 day of
- RV dump station at the KOA in West Sacramento ---- ? Charge?
- 500 flyers for Emperor Norton Day, January 11th
- 500 flyers for LSD3 Bean Feed
- Check with paper companies for color business card stock
- Rubber stamps for founding members and charter members both large and small.

**Charter Doins Committee Reports - Russell "Christ" Holder:**

**REPORT "16" - Closing Ceremony/Wrap-up**

Chairman: Rusl Holder

Committee Member(s): Mike Young, Bob Stevenson

- **REVIEW EACH OF THE FOLLOWING AND ENUMERATE ANYTHING THAT IS DATE CRITICAL**
- **\_\_\_\_\_ : (next) committee meeting...**
- Rusl: call on GaryK
  - Gary: Peanutbutter's vision for 1841
  - \_\_\_\_\_ : **Main bullets of presentation:**
    - **one...**
    - **two...**
    - accepting for PeanutButter...
- Rusl: call on MikeY
  - 12NOV13/Mike: presentation of the charter will come from the sublime [Ludemann] and probably the proctor representative [Waterman] and a couple YB1 folks [Iggy, Scooter, Moose,...].
  - **Gary how was this handled in Idaho & Oregon ? ?**
  - Mike: receive chapter charter from proctors
- Rusl: call on BobS
  - BobS: present check to...
  - \*\*\* NOT SURE THIS WILL WORK... THIS SHOULD BE A SURPRISE TO ALL, ESPECIALLY THE RECEIPT BUT I HAVE BEEN HEARING THIS CHECK AND AMOUNT AND RECEIPT BEING DISCUSSED... SO... RECOMMENDING CANCEL THIS AND DO SOME OTHER TIME... IF EVER...
  - \_\_\_\_\_ : OR, WE COULD EMAIL THE BUG AND ASK THAT HE ATTEND THE DOINS AND BE PREPARED TO RECEIVE A CHECK FOR \$\$\$...
  - **: OR, WE COULD PREPARE A CLAMPERIZED THANKYOU CERTIFICATE**
  - **This idea is cancelled altogether**
- Rusl: announce PBC sheepskins available after grounds check...

**The next Board meeting will be a combined meeting** addressing both regular business and Charter Doin's business.

**\_\_\_\_\_ : Action Item, Rusl: send mailing list to Kevin...**

I would entertain a motion to adjourn... A motion to adjourn was received and on vote the meeting was adjourned at 8:40 PM

## ATTACHMENT "A" - Charter Doins Menu

What other meat dishes should be considered?

What other "green" dishes should be considered?

What other starches should be considered?

What other deserts should be considered?

What other munchies should be considered?

What other chapters help when? All together or individual meal or...

~~Thu-Bkfst~~

~~Thu-brunch~~

~~Thu-Lunch~~

~~Thu-linner-chips & dip~~

~~Thu-Dinner-meat loaf, green beans, macaroni salad, bread~~

Thursday night Stew with bread.

~~Thu-desert-banana cream pie~~

~~Friday morning, Breakfast Burritos.~~

Fri-Bkfst - sweetrolls, bananas, OJ, coffee

~~Fri-brunch-oatmeal cookies, apples~~

~~Fri-Lunch-foot long submarine sammiches~~

Friday lunch, sliders with potato salad, maybe beans, and chips.

~~Fri-linner-chips & dip~~

~~Fri-Dinner-steak, green salad, corn on the cob, bread~~

Friday night BBQ beef sandwiches with potato salad.

~~Fri-desert-cupcakes & icecream~~

Friday night mid rations ---- maybe.

~~Sat-Bkfst-eggs, bacon, pancakes, OJ, coffee~~

Saturday morning, Eggs, Sausage, biscuits and gravy, fruit, juice.

~~Sat-brunch-hard boiled eggs, oranges~~

~~Sat-Lunch-mustard dogs, chili dogs, Polish dogs, Krout dogs~~

Saturday lunch Grilled sausage sandwiches with onions, peppers and macaroni salad.

~~Sat-linner-crackers, salomi, cheeze~~

~~Sat-Dinner-PIG, potatoe salad, cowboy beans, bread~~

Saturday night, steak, beans, salad, rolls.

~~Sat-desert-cake & icecream~~

Saturday evening, ice cream.

~~Sun-Bkfst-eggs, sausage, biscuits, gravey, OJ, coffee~~

Sunday morning, Continental breakfast.

~~Sun-brunch~~

~~Sun-Lunch~~

~~Sun-linner~~

~~Sun-Dinner~~

~~Sun-desert~~

## ATTACHMENT "B" - Sheepskin preliminary

Need place for Date: \_\_\_\_\_

Need other "face" pictures, but, here's the idea...

Need rubber stamps: **FOUNDING MEMBER, CHARTER MEMBER**



Detail of seal/date:











Also, consider Sutter's Fort for background on the traveling card...



## ATTACHMENT "C" - Traveling Card preliminary

Probably replace these images with "face" pictures...

Updated 00DEC13: top card ~ kill # stub; kill member#, add JAS.jpg & JAS#1841

<b>E CLAMPUS VITUS</b>  <b>JOHN A. SUTTER</b>  <b>CHAPTER</b>  <b>#1841</b>  Name: _____ Phone: _____ Street: _____ City/Zip: _____ email: _____  <b>FOUNDING MEMBER</b> <b>#000000</b>	 <small>PER CARITATE VIDUARIUS ORPHANUSQUE SED PRIME VIDUARIUS</small> <b>E CLAMPUS VITUS</b> <small>To All Chapters of Our Ancient and Honorable Order</small>  <b>GREETINGS</b>  KNOW YE MEN BY THESE PRESENTS THAT  <i>John E. Future</i> <b>FOUNDING MEMBER</b>  Having received the Ennobling Staff of Relief and having survived the imposing ceremonies of our initiation at the Hall of Comparative ovations and having bound himself to the objectives of E Clampus Vitus, is a Brother in Good Standing of the Ancient and Honorable order of E CLAMPUS VITUS, and we commend him to the kindness and protection of all Clampers, Clampatriots, Vituscans and Frolicking Friars throughout the known world.  WITNESS OUR HANDS and Privy Seal hereunto affixed. Dated: M-o-n-t-h d, yyyy C.Y. 6015 <span style="float: right;">/s/ Noble Grand Humbug</span>  <b>John A. Sutter # 1841</b>
<b>E CLAMPUS VITUS</b>  <b>JOHN A. SUTTER</b>  <b>CHAPTER</b>  <b>#1841</b>  Name: _____ Phone: _____ Street: _____ City/Zip: _____ email: _____  <b>FOUNDING MEMBER</b> <b>#000000</b>	 <small>PER CARITATE VIDUARIUS ORPHANUSQUE SED PRIME VIDUARIUS</small> <b>E CLAMPUS VITUS</b> <small>To All Chapters of Our Ancient and Honorable Order</small>  <b>GREETINGS</b>  KNOW YE MEN BY THESE PRESENTS THAT  <i>John E. Future</i> <b>FOUNDING MEMBER #000000</b>  Having received the Ennobling Staff of Relief and having survived the imposing ceremonies of our initiation at the Hall of Comparative ovations and having bound himself to the objectives of E Clampus Vitus, is a Brother in Good Standing of the Ancient and Honorable order of E CLAMPUS VITUS, and we commend him to the kindness and protection of all Clampers, Clampatriots, Vituscans and Frolicking Friars throughout the known world.  WITNESS OUR HANDS and Privy Seal hereunto affixed. Dated: M-o-n-t-h d, yyyy C.Y. 6015 <span style="float: right;">/s/ Noble Grand Humbug</span>
<b>E CLAMPUS VITUS</b>  <b>JOHN A. SUTTER</b>  <b>CHAPTER</b>  <b>#1841</b>  Name: _____ Phone: _____ Street: _____ City/Zip: _____ email: _____  <b>CHARTER MEMBER</b> <b>#000001</b>	 <small>PER CARITATE VIDUARIUS ORPHANUSQUE SED PRIME VIDUARIUS</small> <b>E CLAMPUS VITUS</b> <small>To All Chapters of Our Ancient and Honorable Order</small>  <b>GREETINGS</b>  KNOW YE MEN BY THESE PRESENTS THAT  <i>John E. Future</i> <b>CHARTER MEMBER #000001</b>  Having received the Ennobling Staff of Relief and having survived the imposing ceremonies of our initiation at the Hall of Comparative ovations and having bound himself to the objectives of E Clampus Vitus, is a Brother in Good Standing of the Ancient and Honorable order of E CLAMPUS VITUS, and we commend him to the kindness and protection of all Clampers, Clampatriots, Vituscans and Frolicking Friars throughout the known world.  WITNESS OUR HANDS and Privy Seal hereunto affixed. Dated: M-o-n-t-h d, yyyy C.Y. 6015 <span style="float: right;">/s/ Noble Grand Humbug</span>
<b>E CLAMPUS VITUS</b>  <b>JOHN A. SUTTER</b>  <b>CHAPTER</b>  <b>#1841</b>  Name: _____ Phone: _____ Street: _____ City/Zip: _____ email: _____  <b>MEMBER</b> <b>#000002</b>	 <small>PER CARITATE VIDUARIUS ORPHANUSQUE SED PRIME VIDUARIUS</small> <b>E CLAMPUS VITUS</b> <small>To All Chapters of Our Ancient and Honorable Order</small>  <b>GREETINGS</b>  KNOW YE MEN BY THESE PRESENTS THAT  <i>John E. Future</i> <b>MEMBER #000002</b>  Having received the Ennobling Staff of Relief and having survived the imposing ceremonies of our initiation at the Hall of Comparative ovations and having bound himself to the objectives of E Clampus Vitus, is a Brother in Good Standing of the Ancient and Honorable order of E CLAMPUS VITUS, and we commend him to the kindness and protection of all Clampers, Clampatriots, Vituscans and Frolicking Friars throughout the known world.  WITNESS OUR HANDS and Privy Seal hereunto affixed. Dated: M-o-n-t-h d, yyyy C.Y. 6015 <span style="float: right;">/s/ Noble Grand Humbug</span>

ATTACHMENT "H" —

ATTACHMENT "I" - Charter Doins Flyer

See separate document: 140403flyer\_mail\_002.doc

**ATTACHMENT "J" - Business Cards - completed...**

**ATTACHMENT "K" - Charter Doins T-Shirts**

Quantity	Front	&Back	w/Pocket	Total
24-47	7.00	2.00	4.00	13.00
43-71	6.00	1.50	4.00	11.50
72-95	5.50	1.25	4.00	10.75
96-143	5.00	1.00	4.00	10.00
144-191	4.75	0.89	4.00	9.64
192-288	4.50	0.75	4.00	9.25
289-575	4.25	0.60	4.00	8.85
576+	4.00	0.50	4.00	8.50

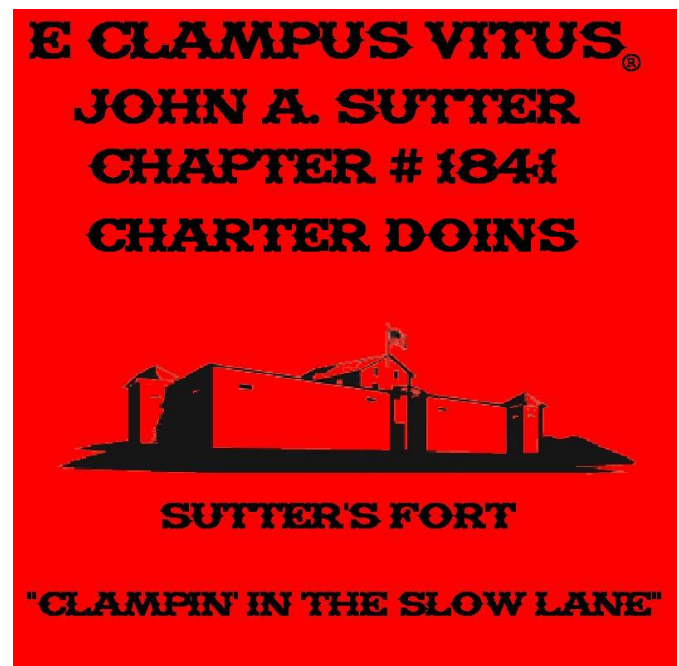
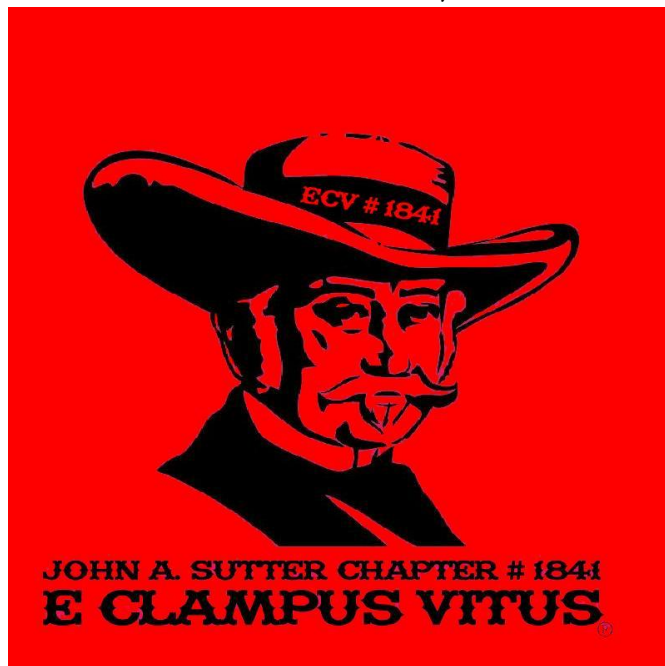
Notes:

w/oPocket  
+\$2 instead of +\$4

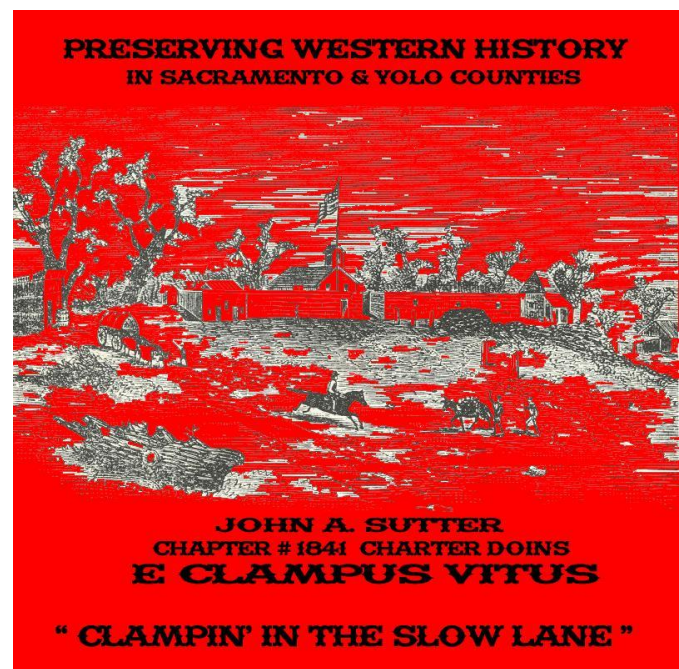
w/Pocket  
might be +\$3.50

6# 100% cotton pre-shrunk

**Ideas for the front, back:**



**Ideas for the back:**



More ideas for the back:

